

NO. 66193

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 21 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 21 2000

The applicant **ROGER F. LIGTENBERG AND JOANNE LIGTENBERG** hereby make application for permission to change the **POINT OF DIVERSION AND PLACE OF USE** of water heretofore appropriated under **PERMIT NO. 48628, CERTIFICATE NO. 13676**

1. The source of water is **AN UNDERGROUND SOURCE**
2. The amount of water to be changed **0.333 C.F.S. - 29.138 MILLION GALLONS ANNUALLY**
3. The water to be used for **COMMERCIAL AND DOMESTIC USE**
4. The water heretofore permitted for **COMMERCIAL AND DOMESTIC USE**
5. The water is to be diverted at the following point **SW NE SECTION 12 T14N, R24E, MDM, OR AT A POINT FROM WHICH THE NE CORNER OF SAID SECTION 12, BEARS N 32° 37' 23" E, A DISTANCE OF 2881.92 FEET.**
6. The existing permitted point of diversion is located within **SW NE SECTION 12 T14N, R24E, MDM, OR AT A POINT FROM WHICH THE NE CORNER OF SAID SECTION 12, BEARS N 46° 06' 20" E, A DISTANCE OF 1937.03 FEET. REFER TO SUPPORTING MAP FILED UNDER PERMIT NO. 30841.**
7. Proposed place of use **NE¼ NW¼, SE¼ NW¼, NW¼ NE¼ AND SW¼ NE¼ OF SECTION 12 T14N, R24E, MDM. REFER TO SUPPORTING MAP FILED UNDER APPLICATION NO. 30841.**
8. Existing place of use **SE¼ NW¼, AND SW¼ NE¼ OF SECTION 12 T14N, R24E, MDM. REFER TO SUPPORTING MAP FILED UNDER APPLICATION NO. 30841.**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works **A DRILLED WELL, PUMP AND DISTRIBUTION SYSTEM**
12. Estimated cost of works **\$15,000.00**
13. Estimated time required to construct works **2 MONTHS**
14. Estimated time required to complete the application of water to beneficial use **5 YEARS**
15. Remarks:

s/Dennis Brazzanovich
By **DENNIS BRAZZANOVICH**
5405 MAE ANNE AVENUE
RENO, NV 89523

Compare gkl/bk ds/cm

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 48628, Certificate 13676, is issued subject to the terms and conditions imposed in said Permit 48628, Certificate 13676, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 66039 and 66193 shall not exceed 36.238 million gallons annually.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.333 cubic feet per second, but not to exceed 29.138 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 6, 2003

Proof of completion of work shall be filed before:

July 6, 2003

Water must be placed to beneficial use on or before:

June 6, 2006

Proof of the application of water to beneficial use shall be filed on or before:

July 6, 2006

Map in support of proof of beneficial use shall be filed on or before:

July 6, 2006

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 6th day of, June A.D. 2001

Hugh Ricci
State Engineer

Completion of work filed

DEC 30 2002

Proof of beneficial use filed

Cultural map filed

Certificate No.

Issued

